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7 **STATE OF WASHINGTON**  
8 **OFFICE OF ADMINISTRATIVE HEARINGS**  
9 **FOR THE OFFICE OF SUPERINTENDENT OF PUBLIC INSTRUCTION**

9 IN THE MATTER OF:

10 LA CENTER SCHOOL DISTRICT

OAH DOCKET NO. 03-2025-OSPI-02502

OSPI CAUSE NO. 2025-EE-0001

11 STIPULATED MOTION TO CONTINUE  
12 PREHEARING CONFERENCE

13  
14 **I. STIPULATED MOTION**

15 The parties hereby stipulate and respectfully request a 60-day extension of the prehearing  
16 conference scheduled for Monday, April 27, 2026. The Office of Superintendent of Public  
17 Instruction (OSPI) has been diligently considering the impact, if any, of the United States  
18 Supreme Court’s *per curiam* opinion in *Mirabelli v. Bonta*, 607 U.S. \_\_\_\_\_, 146 S. Ct. 797  
19 (2026), regarding certain California policies related to parental notification and use of preferred  
20 names and pronouns in school, but those conversations, including with stakeholders such as the  
21 Washington State School Directors Association (WSSDA) regarding the model gender-inclusive  
22 schools policy, are ongoing.

23 Additionally, on April 20, 2026, the United States Supreme Court denied a petition for  
24 certiorari in *Foote v. Ludlow School Committee*, 2026 WL 1052101 (April 20, 2026), thereby  
25 leaving in place the First Circuit Court of Appeals’ opinion that the school’s protocol of  
26 accommodating and nondisclosure of a child’s requested name and pronouns did not state a

1 plausible Due Process claim under the Fourteenth Amendment by interfering with parents rights  
2 to direct the upbringing of their child. *Footte*, 128 F.4th 336, 439 Ed. Law Rep. 780 (2025) (*cert.*  
3 *denied* 2026 WL 1052101 (April 20, 2026)). In the interest of efficiency and economy for the  
4 parties and the tribunal, the parties request a 60-day extension of the scheduled Prehearing  
5 Conference on April 27, 2026.

6 In the interest of efficiency, the parties further stipulate that they are available to  
7 reschedule the Prehearing Conference on the following dates:

8 Tuesday, July 7, 2026 9am-5pm

9 Wednesday, July 8, 2026 9am-5pm

10 Tuesday, July 14, 2026 1:30pm-5pm

11 Thursday, July 16, 2026 9am-5pm

12 **AGREED this 24th day April 2026.**

13 NICHOLAS W. BROWN  
14 Attorney General

15 /s/ Anne Miller  
16 ANNE MILLER, WSBA No. 48355  
17 TRICIA BOERGER, WSBA No. 38581  
Assistant Attorneys General

18 *Attorneys for Office of Superintendent of*  
19 *Public Instruction*

20 SILENT MAJORITY FOUNDATION

21 /s/ Karen Osborne (with permission via email)  
22 KAREN L. OSBORNE, WSBA No. 51433  
23 EMILY H. LING, WSBA No. 36253

24 *Attorneys for La Center School District*

1 **DECLARATION OF SERVICE**

2 I hereby declare that on this day I caused the foregoing document to be electronically  
3 filed with the Office of the Administrative Hearing (OAH) using the OAH’s electronic filing  
4 system and also caused a copy of this document to be served upon all counsel and parties of  
5 record on the date below as follows:

6  Electronic Service per agreement between the parties:

7 Karen Osborne  
8 [Karen@smfjb.org](mailto:Karen@smfjb.org)

9 Emily Ling  
10 [Emily@smfjb.org](mailto:Emily@smfjb.org)

11 *Attorneys for Appellant*

12 I certify under penalty of perjury under the laws of the state of Washington that the  
13 foregoing is true and correct.

14 DATED this 24th day of April, 2026, at Shelton, WA.

15  
16 /s/ Marisa Kaneshiro  
17 Marisa Kaneshiro