## 2023-24 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

La Center School District

Complete, sign, and return this applic	ation	to: Dana Hantho,	La Ce	nter	Eleme	entary	Schoo	ol, 700 E 4 <sup>th</sup>	Stree	t, La (	Center	, WA	98629										
Check here if you received meal bene	fits la	st year: 🗌																□ H	omele	ess	[	Mi	grant
<ol> <li>List all students living with you the received by the student and make</li> </ol>									s, or i	migra	nt, inc	licate	this by placing an	"x" in	the a	pprop	oriate	box. In	clude	any p	ersoi	nal inc	ome
Student's Last Name		Student's First Name			МІ	Foster	Date of E	Birth				School		Grade	!	Stud		Weekly	Bi-weekly	2 X Month	Monthly		
																\$							
																\$							
															\$								
																\$							
																\$							
2. If any Household Members (incl	uding	yourself) currently	y part	icipa	te in c	ne or	more	of the follo	wing	assist	ance	orogr	ams, please write	in a c	ase n	umbe	r. If n	o, go to	Step :	3.	<u> </u>		
Basic Food	T	ANF	Food	Dist	ributio	n Pro	gram	on Indian Re	serva	tions	(FDIP	R)	Case Number:										
<ol> <li>List the names of all other house leave the income sections blank,</li> </ol>				•			•	d CHECK ho	w ofte	en it i	s rece	ived.	If a household me	mbei	does	not r	eceiv	e incom	e, wri	te 0.	If yo	u ente	r 0 or
Names of ALL other household members (do not include students listed above)	members		Weekly	Bi-weekly	2 X Month	Monthly	As Chil	Public ssistance/ d Support/ Alimony	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	Any Other Income Not Already Listed			Weekly	Bi-weekly	2 X Month
		\$					\$						\$					\$					
		\$					\$						\$					\$					
		\$					\$						\$					\$					
		\$					\$						\$					\$					
		\$					\$						\$					\$					
4. Total Household Members (inclu	de all	people living in ye	our h	ousel	hold):			Last	t Four	Digit	s of S	ocial	Security Number (	SSN)	of			Che	ck if n	o SSN	<b>1</b> : 🔲		
(total listed must equal number of 5. Contact Information & Signature I certify (promise) that all informations school officials may verify (check Federal laws.	e – <b>Cor</b> ation o	mplete, sign, and i	r <b>eturr</b> is tru	<b>this</b> e and	<b>appli</b> d that	all inc	ome is	s reported. I	unde	erstan	d that	this		n in c	onnec								
Printed Name of Adult Household Member					Adult Household Member Signature E-mai								mail A	Address									
Mailing Address				<del></del>			City S	State & 7in C	ode				Davti	me D	hone		-	•	Date				

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6.			ties (Optional) – We are red ng to this section is optiona							portant and helps r	nake sure w	e are full
	Mark one or more	e racial identities:	American Inc	dian or Alaska Native	Asian		·		Mark one ethr	ic identity:		
			Black, or Afri	ican American	Nativ	e Hawaiian or Ot	ther Pacific Islar	nder	☐ Hispanic o	r Latino		
			White						☐ Not Hispar	nic or Latino		
prio who Indi will info	e meals. You must en you apply on bel an Reservations (Fi use your informati	include the last f half of a foster ch DPIR) case numbe on to determine ation, health, and	Lunch Act requires the infor four digits of the social secu- ild or you list a Supplementa er or other FDPIR identifier f if your child is eligible for fre I nutrition programs to help	rity number of the adult ho al Nutrition Assistance Prog for your child or when you i ee or reduced-price meals,	ousehold me gram (Basic indicate tha and for adn	ember who signs Food), Temporar t the adult house ninistration and e	the application ry Assistance for ehold member s enforcement of	. The last r Needy Fa signing the the lunch	four digits of the milies (TANF) For eapplication do and breakfast p	e social security nui Program or Food Dis es not have a social programs. We MAY	mber is not r tribution Pro security nur share your e	required ogram on mber. We eligibility
		_	w and U.S. Department of A d sexual orientation), disabi		_			prohibite	d from discrimi	nating on the basis	of race, colo	r, nationa
Pro prir	gram information r	may be made avai	ilable in languages other tha ge), should contact the resp	an English. Persons with dis	abilities wh	o require alterna	tive means of c					
htt: add	os://www.usda.gov ressed to USDA. Th	<u>//sites/default/file</u> ne letter must cor	int, a Complainant should co es/documents/USDA-OASCR ntain the complainant's nam he nature and date of an all	R%20P-Complaint-Form-050 ne, address, telephone num	08-0002-508 ber, and a v	<mark>3-11-28-17Fax2M</mark> written descriptio	<mark>1ail.pdf</mark> , from ar on of the alleged	ny USDA c d discrimii	ffice, by calling natory action in	(866) 632-9992, or sufficient detail to i		
Offi 140	l: Department of Ag ce of the Assistant O Independence Av shington, D.C. 2025	Secretary for Civivenue, SW	l Rights	fax: (833) 256-1665 or (2 email: <u>program.intake@u</u>		12; or						
La ( exp bee	ression, gender ide n designated to ha	ict does not discri entity, disability, on ndle questions ar	provider. minate in any programs or a or the use of a trained dog gu nd complaints of alleged disc 360-263-1700, Carrie Linds	uide or service animal and perimination: <u>Lauri Landerho</u>	provides eq olm, Civil Ri or, PO Box 1	ual access to the ghts Coordinator 840, La Center, 3	Boy Scouts and , 2001 NE Locky 60-263-2131	d other de	signated youth	groups. The followir	ng employee	s have
	ANNUAL INCOME	CONVERSION: W	/eekly x 52; Bi-Weekly x 26;	Twice per month x 24; Mo	nthly x 12.	(Do <b>NOT</b>	convert to ann	ual incom	e unless househ	old reports multiple	pay freque	ncies).
		Basic Food/TAI	NF/FDPIR/Foster	Total Household Size			v	Veekly	Bi-Weekly	2x per Month	Monthly	Annual
		Income House	hold	Total Household Income	\$		_					
Al	APPLICATION APPROVED FOR:		☐ Free Meals ☐ Reduced-Price Meals	APPLICATION DENIED BE	ECAUSE:		ver Allowed Amee/Missing Infor		Other:			
Date Notice Sent			Signature of Appro	oving Official	 D	ate						