



**LA CENTER SCHOOL DISTRICT NO. 101
BOARD OF DIRECTORS
CLARK COUNTY, WASHINGTON**

REGULAR MEETING AGENDA

**Tuesday, February 23, 2021
7:00 PM
K-8 Cafeteria
Note Location Change**

****SOCIAL DISTANCING AND MASKS WILL BE REQUIRED**
Guests will be required to sign in after reviewing
Covid-19 screening questionnaire**

There will be a closed Executive Session under RCW 42.30.140 to discuss the Superintendent Contract before the Regular Board Meeting from 6:30 p.m. to 6:55 p.m., in ES Classroom #403 (Denney).

PART 1.0 – CALL TO ORDER AT 7:00 PM

- 1.1 Call the Meeting to Order with the Flag Salute
- 1.2 Welcoming of Guests
- 1.3 Corrections and Changes
- 1.4 Audience and Board Communication
 - A. Say Something Positive
 - B. This is a meeting of the La Center School District Board of Directors. It is being held in public, but it is not a meeting of the public. To speak during the meeting, please follow the procedure outlined on the sheet provided at the entry next to the sign in sheet.
 - C. Public input on non-agenda items.

PART 2.0 – CONSENT AGENDA (will be acted upon with a single motion unless a board member desires to remove an item from the agenda) ACTION REQUIRED

- 2.1 Approval of Minutes
 - A. [Minutes of board meeting January 26, 2021](#)
 - B. [Minutes of board/student linkage, February 9, 2021](#)

2.2 Vouchers

- A. Payroll for this month not to exceed \$1,700,000.00
- B. [GF warrants #98499-98537 in the amt. of \\$84,828.77](#)
- C. [ASB warrants #10739-10742 in the amt. of \\$1,010.52](#)
- D. [CF warrants #1875-1879 in the amt. of \\$104,354.14](#)
- E. [CF ACH warrants #202100095-202100097 in the amt. of \\$2,495,871.62](#)
- F. [GF ACH warrants #202100099-202100111 in the amt. of \\$1,902.99](#)
- G. [CF ACH warrants #202100112-202100114 in the amt. of \\$2,784,162.71](#)
- H. [GF warrants #98538-98574 in the amt. of \\$111,710.75](#)
- I. [ASB warrants #10743-10746 in the amt. of \\$7,508.43](#)
- J. [CF warrants #1880-1883 in the amt. of \\$24,291.74](#)
- K. [Fund 70 warrant #304 in the amt. of \\$58.54](#)

2.3 Personnel

- A. Certified
 - 1. Ute Petersen, 4th Gr. Long Term Substitute effective 2/1/21
 - 2. Austin Vaughan, HS ELA Long Term Substitute effective 2/8/21
 - 3. Michelle Sedgley, 2nd Gr. Long Term Substitute effective 1/26/21
 - 4. Isaac Klander, K-5 Music Long Term Substitute effective date TBD
 - 5. Bonnie Lock, Retirement from 4th Grade Teacher effective end of 20/21 school year
 - 6. John Johnson, retirement from HS Math Teacher effective end of 20/21 school year
 - 7. Allyson Colleen Johnson, retirement from Kindergarten Teacher effective end of 20/21 school year
 - 8. Cailee Martin, MS Math/STEM Long Term Substitute effective 4/12/21
 - 9. Melanie Hanes, 6th Gr. ELA & 6th-8th Drawing Long Term Substitute effective 2/18/21
 - 10. Kevin Uyesugi, MS Science Long Term Substitute effective 2/22/21
 - 11. Kasey Hiblar, 7th Grade Science Long Term Substitute effective 2/22/21
 - 12. Sheri Reid, 6th Grade Science Long Term Substitute effective 2/18/21
 - 13. Preston Brooks, 6th Grade History & 6th-8th Art Long Term Substitute effective 2/18/21
- B. Classified
 - 1. Tracey Stimmel, temporary Health Room Aide effective 2/1/21
 - 2. Zachary McRobert, resignation from HS Shop Para I to accept HS Para I Spec. Ed. effective 1/22/21
 - 3. Jessica Willoughby, resignation Para I effective 1/19/21
 - 4. Elizabeth McGhghy, Temporary Custodian, effective 2/8/21
 - 5. Kristen Leseberg, resignation from Mail, Playground Monitor/Support Aide effective 1/28/21
 - 6. Kelsy McWhorter resignation from Para I effective 2/12/21
 - 7. Thomas Dreyer, resignation from MS Football Asst. Coach effective 2/1/21
 - 8. Alison Irwin, temporary Para I effective 2/8/21
 - 9. Stephanie Tabor, Para I effective 2/8/21
 - 10. Meghan Bridger, Para I effective 2/16/21

11. Emily Weil, Temporary Playground Monitor/Support Aide effective date TBD

2.4 Donations

1. Anonymous, \$2530 in total cash donations from single source (made through the calendar year 2020) to the ES to help students as needed

2.5 Other Items for Board Review

A. Reports

1. [Superintendent](#)
2. [Assistant Superintendent](#)
3. [Elementary School](#)
4. [Middle School](#)
5. [High School](#)
6. [Director of Athletics and Extracurricular Activities](#)
7. [Director of Technology](#)
8. [Home School Academy](#)
9. Library – None this month
10. Enrollment Reports- [Head Count](#), [FTE](#)
11. Monthly Financial Reports – [Budget Status](#), [Forecast 5](#)

ACTION

PART 3.0 – LINKAGE

- 3.1 Middle School Showcase – Nathan Wilfong will share [highlights of the Structured Learning Center](#).

PART 4.0 – ASSURANCE OF ORGANIZATIONAL PERFORMANCE (Monitoring Reports)

- 4.1 [EL-8 Student Safety, Attendance, Conduct and Discipline](#)

ACTION

PART 5.0 – WRITTEN POLICY

- 5.1 Second reading of policy [6512](#) and procedure [6512P](#) Infection Control Program

ACTION

- 5.2 First reading of Policy [6230](#) Relations with Vendors

ACTION

PART 6.0 – OTHER ITEMS NEEDING BOARD ACTION/DISCUSSION

6.1 High School Reopening Dates **DISCUSSION**

6.2 Future Agenda Items **DISCUSSION**

6.3 **Board Schedule**
Board Workshop, March 9
Board Meeting, March 23

PART 7.0 – EXECUTIVE SESSION

7.1 Held prior to the board meeting from 6:30 to 6:55 p.m.

PART 8.0 – ADJOURNMENT

8.1 Signing of Board Documents