



**LA CENTER SCHOOL DISTRICT NO. 101  
BOARD OF DIRECTORS  
CLARK COUNTY, WASHINGTON**

**REGULAR MEETING AGENDA**

**Tuesday, October 27, 2020  
7:00 PM**

**\*\*\*VIA ZOOM VIDEO CONFERENCE\*\*\***

Topic: 10-27-20 La Center School Board Meeting  
Time: Oct 27, 2020 07:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://lacenterschools.zoom.us/j/81165010981>

Meeting ID: 811 6501 0981

One tap mobile

+12532158782,,81165010981# US (Tacoma)

+16699006833,,81165010981# US (San Jose)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 646 876 9923 US (New York)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

Meeting ID: 811 6501 0981

Find your local number: <https://lacenterschools.zoom.us/u/kqJL6bS0k>

**PART 1.0 – CALL TO ORDER**

- 1.1 Call the Meeting to Order with the Flag Salute
- 1.2 Welcoming of Guests
- 1.3 Corrections and Changes
- 1.4 Audience and Board Communication
  - A. Say Something Positive
  - B. This is a meeting of the La Center School District Board of Directors. It is being held in public, but it is not a meeting of the public. To speak during the meeting, please add a note to the chat.
  - C. Public input on non-agenda items.

**PART 2.0 – CONSENT AGENDA (will be acted upon with a single motion unless a board member desires to remove an item from the agenda) ACTION REQUIRED**

2.1 Approval of Minutes

- A. [Minutes of board meeting September 22, 2020](#)
- B. [Minutes of Community Linkage/Workshop October 13, 2020](#)

2.2 Vouchers

- A. Payroll for this month not to exceed \$1,700,000.00
- B. [GF ACH warrants #202100003-202100018 in the amt. of \\$2,731.33](#)
- C. [GF warrants #98171-98217 in the amt. of \\$106,276.39](#)
- D. [ASB warrants #10721-10724 in the amt. of \\$4,611.69](#)
- E. [CF warrants #1840-1845 in the amt. of \\$304,439.31](#)
- F. [CF ACH warrant #202100019 in the amt. of \\$28,816.90](#)
- G. [Fund 70 warrant #301 in the amt. of 95.00](#)
- H. [GF warrants #98218-98260 in the amt. of \\$220,293.70](#)
- I. [GF ACH warrants #202100020-202100030 in the amt. of \\$11,498.39](#)
- J. [ASB warrants #10725-10728 in the amt. of \\$1,582.29](#)
- K. [ASB ACH warrant #202100031 in the amt. of \\$43.54](#)
- L. [CF warrants #1846-1849 in the amt. of \\$56,185.88](#)
- M. [CF ACH warrants #202100032-202100033 in the amt. of \\$2,154,457.69](#)
- N. [Fund 70 warrant #302 in the amt. of \\$339.79](#)

2.3 Personnel

- A. Certified
  - 1. Emily Parman, Long Term Substitute, effective 10/1/20
  - 2. Denelle Eiesland, Resignation, Jr. Class Co-Advisor effective 9/28/2020
- B. Classified
  - 1. Derek Neiman ES Temporary Para I
  - 2. Lance Ford, resignation, HS Boys' Basketball Asst. Coach, effective 9/28/2020
  - 3. Brittney Styker, resignation HS Girls' Basketball Asst. Coach to accept HS Girls' Basketball Head Coach Position, effective 8/26/2020
  - 4. Jamie Achziger, resignation MS Asst. Volleyball Coach effective 10/6/2020
  - 5. Zachary McRobert, temporary HS Para I, effective 10/12/20
  - 6. Stephanie Tabor, temporary ES Para I, effective 10/15/20
  - 7. Kasey Hiblar, HS Para I, effective 10/28/20

2.4 Donations

2.5 Other Items for Board Review

- A. Reports
  - 1. [Superintendent](#)
  - 2. [Assistant Superintendent](#)
  - 3. [Elementary School](#)
  - 4. [Middle School](#)
  - 5. [High School](#)
  - 6. [Director of Athletics and Extracurricular Activities](#)
  - 7. [Director of Technology](#)

- 8. [Home School Academy](#)
- 9. Library- none this month.
- 10. Enrollment Reports- [Head Count](#), [FTE](#)
- 11. Monthly Financial Reports – [Budget Status](#), [Forecast 5](#)

**ACTION**

**PART 3.0 – LINKAGE**

- 3.1 None this month.

**PART 4.0 – ASSURANCE OF ORGANIZATIONAL PERFORMANCE (Monitoring Reports)**

- 4.1 [Monitoring Report EL-7 District Improvement Plans](#) **ACTION**
- 4.2 Ends Policies Monitoring Reports- **ACTION**  
[E-1 District Mission](#)  
[E-2 Academic Achievement](#)  
[E-3 Personal Skills Development](#)  
[E-4 Social Skills Development](#)

**PART 5.0 – WRITTEN POLICY**

- 5.1 Second reading of [policy 3225](#) and [procedure 3225P](#) School-Based Threat Assessment **ACTION**
- 5.2 Second reading of [policy 3143](#) and [procedure 3143P](#) Notification and Dissemination of Information about Student Offenses and Notification of Threats of Violence or Harm. With local police addition to policy 3143 section A. **ACTION**
- 5.3 First reading of [policy 3122](#) and [procedure 3122P](#) Excused and Unexcused Absences **ACTION**

**PART 6.0 – OTHER ITEMS NEEDING BOARD ACTION/DISCUSSION**

- 6.1 Review and modification to the [reopening plan](#). **ACTION**
- 6.2 Future Agenda Items **DISCUSSION**

6.3 **Board Schedule**  
Board Meeting, November 17, 2020

**PART 7.0 – EXECUTIVE SESSION**

None this month.

**PART 8.0 – ADJOURNMENT**

8.1 Signing of Board Documents (to be signed at district office or at next in-person meeting)