

- K. [GF warrants #97563-97627 in the amt. of \\$148,330.78 and voids in the amt. of \\$735.00](#)
- L. [ASB warrant #299 in the amt. of \\$114.90 and voids in the amt. of \\$114.90](#)
- M. [CF warrants #1781-1783 in the amt. of \\$11,319.85](#)
- N. [Fund 70 warrants #10625-10647 in the amt. of \\$10,286.51 and voids in the amt. of \\$592.00](#)

2.3 Personnel

A. Certified

- 1. Jessica Wanke, ES 3rd Grade Teacher, request for Unpaid Leave of Absence for the 2020/2021 School Year
- 2. Michelle Sedgley, ES 3rd Grade Long Term Substitute (Crandall) effective 2/4/2020

B. Classified

- 1. Heidi Hallstrom, resignation from ES Paraeducator I position to accept Paraeducator II position effective 2/3/2020
- 2. Derek Neiman, HS Lunchroom Supervision, Playground Monitor/Support Aide effective 2/3/2020
- 3. Allyson Hass, HS Paraeducator I effective 2/4/2020
- 4. Lance Ford, resignation from MS Asst. Football Coach and HS Softball Head Coach effective 1/31/2020
- 5. Shelby Jones, resignation from HS Softball Asst. Coach to accept Interim Softball Head Coach position effective 3/2/2020
- 6. Erin Smelser, ES Paraeducator I effective 2/12/2020
- 7. Kristin Stepper, resignation from ASK Assistant effective 2/14/2020
- 8. DJ Millay, resignation from HS Asst. Football Coach effective 2/12/2020
- 9. Jodi Osborne, resignation from HS Cheer and Dance Coach effective 2/12/2020
- 10. Jacob Cornelison, HS Baseball Asst. Coach, effective 3/2/2020

C. Non-represented

- 1. Laurie Kansanback, retirement from District Business Manager effective 2/1/2020

2.4 Donations

- 1. Andy Taylor- donation of 72 books to the HS Library.

2.5 Other Items for Board Review

A. Reports

- 1. [Superintendent](#)
- 2. [Assistant Superintendent](#)
- 3. [Elementary School](#)
- 4. [Middle School](#)
- 5. [High School](#)
- 6. [Director of Athletics and Extracurricular Activities](#)
- 7. Director of Technology (none this month)
- 8. [Home School Academy](#)
- 9. [Library](#)
- 10. Enrollment Reports-
 - a. [Head Count](#)

- b. FTE
- 11. Monthly Financial Reports
- 12. Budget Status
- B. IMC Recommended Supplemental Materials Adoption, “Into the Wild,” by Jon Krakauer, Literature of Survival, Junior/Senior Elective

ACTION

PART 3.0 – LINKAGE

None this month.

PART 4.0 – ASSURANCE OF ORGANIZATIONAL PERFORMANCE (Monitoring Reports) ACTION REQUIRED

- 4.1 EL-8 Student Conduct and Discipline **ACTION**

PART 5.0 – WRITTEN POLICY

- 5.1 Second reading of Policy 2410 and Procedure 2410P High School Graduation Requirements **ACTION**

PART 6.0 – OTHER ITEMS NEEDING BOARD ACTION/DISCUSSION

- 6.1 Future Agenda Items **DISCUSSION**
- 6.2 **Board Schedule**
Board/Workshop, Tues., March 10, 7:00 p.m., K-8 Library
Board Meeting, Tues., March 24, 7:00 p.m., HS Library

PART 7.0 – EXECUTIVE SESSION

PART 8.0 – ADJOURNMENT

- 8.1 Signing of Board Documents