



- K. [GF special run warrant #97042 in the amt. of \\$1,734.38](#)
- L. [ASB warrants #10471-10479 in the amt. of \\$22,869.91](#)
- M. [CF warrants #1710-1711 in the amt. of \\$33,728.32](#)
- N. [CF warrants #1712-1717 in the amt. of \\$35,556.23](#)
- O. [GF warrants #96981-96987 in the amt. of \\$96,345.58](#)
- P. [GF warrants #96988-97041 in the amt. of \\$90,165.71](#)

## 2.3 Personnel

### A. Certified

1. Greg Hall, ES/MS Teacher on Special Assignment effective 8/26/19
2. Greg Hall, Resignation from 5<sup>th</sup> Grade Teacher to Accept TOSA position
3. Glen Jones, 5<sup>th</sup> Grade non-continuing teacher effective 9/4/19
4. Kim Hollopeter, Resignation from ½ of MS Yearbook Advisor effective 9/4/19
5. Rhonda Slinkard, Resignation from Drama Club Advisor effective 9/4/19

### B. Classified

1. Bhriana Bailey, ES Temporary Para I and Playground Monitor/Support Aide effective 8/28/19
2. Olesya Shawgo, MS Head Volleyball Coach, effective 8/26/19
3. Sally Nieburh, MS Asst. Volleyball Coach, effective 8/26/19
4. Staci Firl, Resignation from MS Basketball Score/Clock Operator and MS Volleyball Score/Clock Operator effective 8/19/19, and resignation from Community Education and HS Aide effective 8/30/19
5. Jessica Wirkkala, Resignation from Ticket Taker effective 8/26/19
6. Vicki Lewis, Resignation from HS Asst. Girls' Basketball Coach effective 8/21/19
7. Lance Ford, Resignation from MS Asst. Girls' Basketball Coach effective 8/20/19
8. Leanne Martin, Temporary Playground Monitor/Support Aide & Mail Courier effective 9/12/19
9. Jamie Achziger, MS Asst. Volleyball Coach effective 8/27/19

## 2.4 Donations

1. Anonymous donation of 3 Cispus scholarships to the middle school.
2. Thoeny Farm of Woodland donated 260 ears of fresh corn to the Food Services Department for school lunches.
3. Annie's Berry Farm donated countless pounds of blueberries to the Food Services Department for school lunches.
4. Donation in the name of Darren Wall of \$1500.00 to student lunch fund - \$500.00 each to ES, MS and HS.
5. Meredith Ott, Yamaha Power 5 Drum Kit to the Music Department.
6. Bob Olson, IBM electric typewriter to ES office.

## 2.5 Other Items for Board Review

### A. Reports

1. [Superintendent](#)
2. [Assistant Superintendent](#)
3. [Elementary School](#)
4. [Middle School](#)

5. [High School](#)
  6. [Director of Athletics and Extracurricular Activities](#)
  7. [Director of Technology](#)
  8. [Home School Academy](#)
  9. [Library](#)
  10. Enrollment Reports –
    - a. [Head Count](#)
    - b. [FTE](#)
  11. [September Financial Report](#)
- B. [Minimum Basic Education Requirements 19/20 School Year](#)

**ACTION**

**PART 3.0 – LINKAGE**

- 3.1 Technology Showcase

**PART 4.0 – ASSURANCE OF ORGANIZATIONAL PERFORMANCE (Monitoring Reports) ACTION REQUIRED**

None this month

**PART 5.0 – WRITTEN POLICY**

- 5.1 [Review of GP 11- Conflict of Interest](#) **DISCUSSION**
- 5.2 First reading of [Policy 6100 Revenues From Local, State and Federal Sources](#) **ACTION**
- 5.3 First reading of [Policy 3207](#) and [Procedure 3207P](#) Prohibition of Harassment, Intimidation or Bullying **ACTION**

**PART 6.0 – OTHER ITEMS NEEDING BOARD ACTION/DISCUSSION**

- 6.1 Energy Trust Incentives K-8 and High School **DISCUSSION**  
[La Center K-8 Incentive Estimate](#)  
[La Center K-8 Technical Analysis Study](#)  
[La Center High Incentive Estimate](#)  
[La Center High Technical Analysis Study](#)  
[Boiler Incentive Explanation](#)
- 6.2 Future Agenda Items **DISCUSSION**
- 6.3 **Board Schedule** **INFORMATION**  
 Board/Community Linkage Meeting, October 8, 7:00 PM, HS Library  
 Board Meeting, Tues., October 22, 7:00 PM, HS Library

## **PART 7.0 – EXECUTIVE SESSION**

## **PART 8.0 – ADJOURNMENT**

- 8.1 Signing of Board Documents
- 8.2 Board Self-assessment