



## 2.2 Vouchers

- A. Payroll for April not to exceed \$1,300,000.00
- B. [GF warrants #94976-95035 in the amt. of \\$118,336.50](#)
- C. [GF ACH warrants #171800140-171800157 in the amt. of \\$2,193.74](#)
- D. [ASB warrants #10035-10050 in the amt. of \\$11,992.66](#)
- E. [ASB ACH warrant #171800158 in the amt. of \\$167.69](#)
- F. [CF warrants #1542-1546 in the amt. of \\$9,912.74](#)
- G. [Fund 70 warrant #282 in the amt. of \\$301.50](#)
- H. [GF ACH warrants #171800161-171800178 in the amt. of \\$1,645.10](#)
- I. [ASB ACH warrants #171800179-171800181 in the amt. of \\$197.42](#)
- J. [ASB warrants # 10051-10060 in the amt. of \\$1,977.30](#)
- K. [CF warrant # 1547 in the amt. of \\$100.00](#)
- L. [GF warrants #95036-95070 in the amt. of \\$45,906.86](#)

## 2.3 Personnel

- A. Certified
- B. Classified
  - 1. Jamie Achziger, Resignation MS Asst. Volleyball Coach
  - 2. Kate Soske, Temporary Para 1 SPED
  - 3. Sherri Johnson, Temporary Para I ES
  - 4. Elisabeth Springer, Temporary Para I ES
- C. Admin
  - 1. Jeremy Kidd, Resignation, ES Associate Principal, effective 6/30/18

## 2.4 Donations

- 1. Ken Viles, \$100.00 and Louisville Slugger Bat to HS Baseball Team
- 2. Larry and Dorothy Brown, \$25 to HS Baseball Team
- 3. Anonymous, 2007 Chevrolet 9 Passenger MPV

## 2.5 Other Items for Board Review

- A. Reports
  - 1. [Superintendent's Report](#)
  - 2. Principal Reports
    - a. [Elementary School](#)
    - b. [Middle School](#)
    - c. [High School](#)
  - 3. [Director of Teaching and Learning](#)
  - 4. [Director of Athletics and Extracurricular Activities](#)
  - 5. [Director of Special Education](#)
  - 6. [Director of Technology](#)
  - 7. Home School Academy
  - 8. [Budget Status Report – March](#)
  - 9. [Cash Flow Chart – March](#)
  - 10. [Cash Flow Projection - March](#)

- 11. Enrollment Reports
  - a. [Head Count Report](#)
  - b. [FTE Report](#)
- B. [Core & Supplemental Instructional Materials Adoption-8<sup>th</sup> Gr Science, STC Genes and Molecular Machines Kit, HS Women's Studies, \*Hidden Figures\*](#)
- C. [Out of Endorsement approval for Bob Hill to teach Home School Academy courses](#)

**ACTION**

**PART 3.0 – LINKAGE**

None this month.

**PART 4.0 – ASSURANCE OF ORGANIZATIONAL PERFORMANCE  
(Monitoring Reports) ACTION REQUIRED**

- 4.1 [EL-2 Community Relations](#)

**ACTION**

**PART 5.0 – WRITTEN POLICY**

- 5.1 Review of [GP-12](#)

**DISCUSSION**

- 5.2 Second reading of [Policy 4265 – Community Education Program](#)

**ACTION**

**PART 6.0 – OTHER ITEMS NEEDING BOARD ACTION/DISCUSSION**

- 6.1 [Resolution No. 2017/2018-4, which authorizes the issuance, sale and delivery of the District's unlimited tax general obligation bonds to pay costs of capital improvements approved by the District's voters on February 13, 2018.](#)

**ACTION BY ROLL CALL VOTE**

- 6.2 Future Agenda Items

**DISCUSSION**

- 6.3 [Board Schedule/Information](#)

**INFORMATION**

Board Workshop, May 8, 7:00 p.m., K-8 Library  
Regular Board Meeting, May 22, 7:00 p.m., HS Library

## **PART 7.0 – EXECUTIVE SESSION**

- 7.1 An executive session is needed to discuss property sale/purchase and bargaining. It is expected to last 30 minutes.

## **PART 8.0 – ADJOURNMENT**

- 8.1 [Review Quarterly Board Self-assessment](#)
- 8.2 Signing of Board Documents

LA CENTER SCHOOL DISTRICT NO. 101  
CLARK COUNTY, WASHINGTON

/s/ David Holmes  
Secretary to the Board of Directors