

**La Center School District Board of Directors  
Clark County, Washington**

**BOARD WORKSHOP**

**Tuesday, September 10, 2013  
7:00 PM**

**DISTRICT OFFICE CONFERENCE ROOM**

- |  |                   |
|--|-------------------|
| 1. <u>Review of GP-8:</u>              | <b>DISCUSSION</b> |
| 2. <u>Review of EL-3:</u>              | <b>DISCUSSION</b> |
| 3. <u>Surplus Materials Protocol:</u>  | <b>DISCUSSION</b> |
| 4. <u>Update on KWRL Bus Facility:</u> | <b>DISCUSSION</b> |

As this is a workshop of the board, no action will be taken.

Attest: \_\_\_\_\_

Date: \_\_\_\_\_