

**La Center School District Board of Directors  
Clark County, Washington**

**BOARD WORKSHOP AGENDA**

**Tuesday, June 10<sup>th</sup>, 2014  
HS Conference Room**

**7:00 – 7:30 PM**

1. Exempt (closed) meeting: (Under RCW 42.30.140(4)  
For purposes of bargaining) **DISCUSSION**  
**7:30 – 8:30 PM**
2. Update on Scholarship Donation: **INFORMATION**
3. Update on Athletic Field Project: **INFORMATION**
4. Update on Budget: **INFORMATION**
5. Executive Session on Personnel Matter: **DISCUSSION**

As this is a workshop of the board, no action will be taken.

Attest: \_\_\_\_\_  
Board Secretary

Date: \_\_\_\_\_