The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of June 28, 2016, the board, by a $\qquad$ vote,
approves payments, totaling $\$ 50,668.92$. The payments are further identified in this document.

Total by Payment Type for Cash Account, CLARK CO TREASURER:
Warrant Numbers 9473 through 9501, totaling \$50,668.92
Secretary ___ Board Member ___________
Board Member ___ Board Member ___

Board Member $\qquad$ Board Member $\qquad$

PO Number Invoice Amount
Check Amount
9473 ADVANCED ELECTRIC SIGNS, INC 06/30/2016 7176

9474 COMFORT INN - KENNEWICK
06/30/2016 252115 STUDENTS

9475 CORWIN BEVERAGE CO.
06/30/2016 0336543
9476 CROSKREY, JULIE A
06/30/2016 JUNE 2016

9477 DAUGHERTY, JOAN M
06/30/2016 JUNE 2016

9478 DOERNBECHER FOUNDATION
06/30/2016 JUNE 2016 ES/MS

9479 ENGLUND, LOIS J
06/30/2016 JUNE 2016*

9480 EVERGREEN FAST PITCH OFFICIALS 06/30/2016 18294

## 18527

18862
Sports boar

Decals
student rooms
Open PO
Reimb - food for
NHS end of year
meeting
Reimb - printer
ink for
Post-Season
Athletic Awards
Elementary
School/MS ASB
Charitable
contribution to
Kids Making
Miracles/Doernbech
ers
Middle School ASB $3401500040 \quad 8,000.00$
charitable
contribution to
Kids Making
Miracles/Doernbech
ers
for First Grade
Celebration
$\begin{array}{lll}\text { Softball state } 4401500138 & 936.16 & 936.16\end{array}$

| Reimb - supplies | 0 | 10.82 | 10.82 |
| :--- | :--- | :--- | :--- |


| Softball | 4401500021 | 333.28 | $1,115.28$ |
| :--- | :--- | :--- | :--- |

Softball $4401500021 \quad 254.00$
officials
Softball $4401500021 \quad 528.00$

| Check Date Invoice |  |
| :--- | :--- |
| $06 / 30 / 2016$ | 1274119 |
|  | 1277452 |
| $06 / 30 / 2016$ | 854582 |
|  | 858097 |

06/30/2016 JUNE 2016 MS

06/30/2016 JUNE 2016

9485 JOSTENS OF VANCOUVER

9486 LA CENTER HS / ASB


JUNE 2016***

1956

1957

1958

1959

1960

1961
$06 / 30 / 2016$ INV-03535

Invoice Desc
officials
meals/parking for
science club trip
Reimb -
meals/admission
for NW Trek
science club
field trip
Graduation announcements

Ridgefield Floral

- flowers for

Senior Night (baseball,
softball, soccer)
Liberty Lake Golf
Course - practice
round for state
golf tournament
Cash - meal money $0 \quad 299.00$
for State Soccer
Cash - meal money
for State Golf
(girls)
Cash - meal money $0 \quad 460.00$
for State Track
Cash - meal money $0 \quad 416.00$
for state
Softball
Cash - additional $0 \quad 26.00$
meal money for
State Golf
(girls)
Zip $1401500022 \quad 16,231.86 \quad 16,231.86$

Line/installation
**PTO to

| Family Fun Feast | 1401500024 | $1,207.30$ | $1,413.22$ |
| :--- | ---: | ---: | ---: |
| Family Fun Feast | 1401500024 | 205.92 |  |
| Open Po | 4401500125 | 220.92 | 766.30 |
| Open Po for | 4401500130 | 545.38 |  |
| student lounge |  | 384.61 | 384.61 |
| furniture |  |  |  |
| MS ASB Charitable | 3401500042 |  |  |
| contribution to |  |  |  |
| Free the |  |  |  |
| Children/Adopt a |  |  |  |
| Village in Haiti, |  |  |  |
| area of greatest |  |  |  |

$0 \quad 114.00$
PO Number Invoice Amount Check Amount
$77.60 \quad 242.44$
164.84
33.88
33.88
$102.00 \quad 1,495.00$
0
78.00
460.00 2
$16,231.86$

Check Date Invoice Number

06/30/2016 JUNE 2016
9488 LICHLITER, TAMMY K

9489 LIFETOUCH NSS ACCTS RECEIVABLE 06/30/2016 I607202

9490 ORIENTAL TRADING
06/30/2016 677728376-01

9491 QUALITY INN - SPOKANE


9494 SOUTHWEST OFFICIALS SERVICES I 06/30/20166677

9495 STEVENS, KATIE E
06/30/2016 JUNE 2016

9496 STEVENSON HIGH SCHOOL

9497 TRI-MOUNTAIN GOLF COURSE
$06 / 30 / 201637211$

9498 UNITED GROCERS 06/30/2016 129652
136408

9499 VIEWPOINT COACHLINES LLC

9500 WAHSET

06/30/2016 VP8605

VP8605*

06/30/2016 STATE MEET 22016

Invoice Desc

## reimburse <br> \$14,344.60- <br> amount remaining <br> from Bobcat <br> Walk/Run <br> Fundraiser***

| Reimb - supplies | 0 | 156.61 | 156.61 |
| :---: | :---: | :---: | :---: |
| for Family Fun |  |  |  |
| Feast |  |  |  |
| 287 Middle School | 3401500043 | 7,555.57 | 7,555.57 |
| yearbooks, pass |  |  |  |
| thru ASB |  |  |  |
| Bobcat store | 1401500023 | 167.50 | 167.50 |
| items |  |  |  |
| Girls golf State, | 4401500133 | 341.28 | 1,706.40 |
| student rooms |  |  |  |
| Student rooms for | 4401500139 | 341.28 |  |
| track state |  |  |  |
| Student rooms for | 4401500139 | 341.28 |  |
| track state |  |  |  |
| Student rooms for | 4401500139 | 341.28 |  |
| track state |  |  |  |
| Student rooms for | 4401500139 | 341.28 |  |
| track state |  |  |  |
| The Spudder | 4401500135 | 115.00 | 115.00 |
| Classic track |  |  |  |
| meet |  |  |  |
| Open PO | 4401500016 | 176.15 | 2,246.59 |
| Open PO | 4401500131 | 482.38 |  |
| Open PO | 4401500131 | 1,588.06 |  |
| Open PO for Boys | 3401500003 | 280.00 | 280.00 |

Basketball
officials and
assigning fees
for the 2015-16
SY

| Reimb - Luau | 0 | 194.20 | 194.20 |
| :---: | :---: | :---: | :---: |
| supplies |  |  |  |
| Al McKee track | 4401500134 | 120.00 | 120.00 |
| invite |  |  |  |
| Girls golf course | 4401500144 | 1,484.50 | 1,484.50 |
| fees |  |  |  |
| Open PO | 4401500014 | 322.07 | 410.16 |
| Open po for Luau | 4401500140 | 88.09 |  |
| supplies |  |  |  |
| Mid size bus for | 4401500132 | 570.00 | 1,070.00 |
| Soccer State |  |  |  |
| Mid size bus for | 4401500132 | 500.00 |  |
| Soccer State |  |  |  |
| Equestrian stall | 4401500137 | 900.00 | 900.00 |

Invoice Desc
PO Number Invoice Amount
Check Amount
fees
9501 WOODLAND SCHOOL DIST \#404
$06 / 30 / 20160000000841^{*}$
$5-16-3$
$5-20-1$

| fees |  | $1,252.49$ |
| :--- | :--- | :--- |$\quad 1,452.49$


|  | 0 | Manual | Checks For a Total of | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
|  | 0 | Wire Transfer | Checks For a Total of | 0.00 |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 29 | Computer | Checks For a Total of | 50,668.92 |
| Total For | 29 | Manual, Wire | Tran, ACH \& Computer Checks | 50,668.92 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
|  |  |  | Net Amount | 50,668.92 |

FUND SUMMARY

| Fund | Description | Balance Sheet | Revenue | Expense | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 40 | Associated Student Body Fund | -22.64 | 0.00 | 50,691.56 | 50,668.92 |

