

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2016

La Center S.D. No. 101

Clark County No. 06

E.S.D. 112

Total K-12 Basic Education Enrollment

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|----------|----------|----------|----------|----------|-------|-------|-----|------|----------|
| HALF-DY. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| FULL-DY. | 100.00 | 102.00 | 102.00 | 102.00 | 102.00 | 105.00 | | | | | 102.17 |
| FIRST | 112.00 | 111.00 | 114.00 | 116.00 | 116.00 | 117.00 | | | | | 114.33 |
| SECOND | 122.00 | 125.00 | 123.00 | 125.00 | 127.00 | 129.00 | | | | | 125.17 |
| THIRD | 112.00 | 114.00 | 114.00 | 114.00 | 116.00 | 117.00 | | | | | 114.50 |
| FOURTH | 106.00 | 107.00 | 109.00 | 107.00 | 109.00 | 109.00 | | | | | 107.83 |
| FIFTH | 118.00 | 118.00 | 118.00 | 120.00 | 119.00 | 121.00 | | | | | 119.00 |
| SIXTH | 140.00 | 141.00 | 140.00 | 137.00 | 137.00 | 136.00 | | | | | 138.50 |
| SEVENTH | 123.00 | 123.00 | 123.00 | 125.00 | 126.00 | 127.00 | | | | | 124.50 |
| EIGHTH | 122.00 | 122.00 | 122.00 | 123.00 | 123.00 | 123.00 | | | | | 122.50 |
| NINTH | 154.00 | 152.00 | 152.00 | 150.00 | 150.00 | 151.00 | | | | | 151.50 |
| TENTH | 155.00 | 157.00 | 157.00 | 156.00 | 155.00 | 154.00 | | | | | 155.67 |
| ELEVENTH | 111.00 | 107.00 | 107.00 | 107.00 | 107.00 | 108.00 | | | | | 107.83 |
| TWELFTH | 120.00 | 120.00 | 117.00 | 116.00 | 115.00 | 111.00 | | | | | 116.50 |
| KINDERGARTEN | 100.00 | 102.00 | 102.00 | 102.00 | 102.00 | 105.00 | | | | | 102.17 |
| GRADES 1-3 | 346.00 | 350.00 | 351.00 | 355.00 | 359.00 | 363.00 | | | | | 354.00 |
| GRADE 4 | 106.00 | 107.00 | 109.00 | 107.00 | 109.00 | 109.00 | | | | | 107.83 |
| GRADES 5-6 | 258.00 | 259.00 | 258.00 | 257.00 | 256.00 | 257.00 | | | | | 257.50 |
| GRADES 7-8 | 245.00 | 245.00 | 245.00 | 248.00 | 249.00 | 250.00 | | | | | 247.00 |
| GRADES 9-12 | 540.00 | 536.00 | 533.00 | 529.00 | 527.00 | 524.00 | | | | | 531.50 |
| *** TOTALS | 1,595.00 | 1,599.00 | 1,598.00 | 1,598.00 | 1,602.00 | 1,608.00 | | | | | 1,600.00 |

* - Months in Average

| Running Start | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| TOTAL RS | | 78.00 | 76.00 | 76.00 | 72.00 | 74.00 | | | | | 75.20 |
| RS ONLY | | 41.00 | 41.00 | 41.00 | 40.00 | 44.00 | | | | | 41.40 |

Open Doors [1418] - 10-month average of the school year's 12 months

| GRADES | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | AVERAGE |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|

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* - Months in Average

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|-------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| TBIP Stu. | 34.00 | 34.00 | 33.00 | 34.00 | 33.00 | 33.00 | | | | | 33.40 |
| Exited TBIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |

Eligible High Poverty School Enrollment

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| HALF-DY. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| FULL-DY. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| FIRST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| SECOND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| THIRD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |
| *** TOTALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0.00 |

Total ALE Enrollment

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| HALF-DY. | 0.00 | | 0.00 | | | | | | | | 0.00 |
| FULL-DY. | | | 0.00 | | | | | | | | 0.00 |
| FIRST | | | 0.00 | | | | | | | | 0.00 |
| SECOND | | | 0.00 | | | | | | | | 0.00 |
| THIRD | | | 0.00 | | | | | | | | 0.00 |
| FOURTH | | | 0.00 | | | | | | | | 0.00 |
| FIFTH | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | | | | | 1.00 |
| SIXTH | 2.00 | 2.00 | 2.00 | 2.00 | 1.00 | 1.00 | | | | | 1.67 |
| SEVENTH | | | 0.00 | | | | | | | | 0.00 |
| EIGHTH | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | | | | | 1.00 |
| NINTH | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | | | | | 1.00 |
| TENTH | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | | | | | 3.00 |
| ELEVENTH | 2.00 | 1.00 | 3.00 | 3.00 | 3.00 | 3.00 | | | | | 2.50 |
| TWELFTH | 2.00 | 1.00 | 1.00 | 1.00 | 1.00 | 2.00 | | | | | 1.33 |
| *** TOTALS | 12.00 | 10.00 | 12.00 | 12.00 | 11.00 | 12.00 | | | | | 11.50 |

P223S Summer Enrollment

K-12

ALE

Eligible High
Poverty

Kindergarten

Grades 1-3

Grade 4

Grades 5-6

Grades 7-8

Grades 9-12

Total

Summer Vocational Program Totals

Total

ALE

Voc 7-8

Voc 9-12

Skill Center

REPORT 1251H

STATE OF WASHINGTON
SUPERINTENDENT OF PUBLIC INSTRUCTION

RUN FEB 17, 2016 @ 08:54

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2016

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

District Superintendent or Authorized Official